



**4<sup>th</sup> INDIA AND ASIA REGION CPA CONFERENCE, RAIPUR,  
CHHATTISGARH (INDIA)  
25-29<sup>th</sup> OCTOBER, 2010**

**FORM III - BIOGRAPHICAL DETAILS OF DELEGATES**

**PLEASE COMPLETE ONLINE OR RETURN THIS FORM DULY FILLED IN TO THE  
CPA-CHHATTISGARH BRANCH CONFERENCE SECRETARIAT BY EMAIL/FAX/POST  
BY 20<sup>th</sup> SEPTEMBER, 2010**

This form is to be completed online by each Delegate/Secretary and must be returned by mail / fax to the Secretary, CPA, Chhattisgarh Branch, Raipur (Fax : +91-771-2283615, 2283788) with a copy to the CPA India Branch (Lok Sabha Secretariat) in India on fax number +91-11-23092619.

CPA BRANCH \_\_\_\_\_

Full Name (Surname first, block letters please) \_\_\_\_\_

STYLE, TITLE AND DECORATIONS \_\_\_\_\_

PARLIAMENTARY ABBREVIATION AFTER NAME (i.e. MP, MLA, MLC etc.)- \_\_\_\_\_

Name Badge (Please indicate here how you wish your name to be printed on your name badge)

PRESENT PORTFOLIO OR OFFICE (if applicable) \_\_\_\_\_

POLITICAL PARTY	GOVERNMENT/OPPOSITION
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CONSTITUENCY \_\_\_\_\_

DATE OF BIRTH (optional) \_\_\_\_\_

EDUCATION \_\_\_\_\_

MARRIED/SINGLE \_\_\_\_\_

DATE FIRST ELECTED TO PARLIAMENT/LEGISLATURE \_\_\_\_\_

CAREER (brief summary) \_\_\_\_\_

OFFICE IF ANY HELD IN CPA BRANCH (i.e. President, Vice President, Member of the Ex. Co.)

PARTICIPATION IN PREVIOUS CPA CONFERENCES, PARLIAMENTARY SEMINARS OR DELEGATIONS \_\_\_\_\_

SPECIAL INTERESTS OR RECREATIONS	Please attach 3 passport size colour photographs
SPECIAL DIETARY REQUIREMENTS	

**Reply to :**

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<http://www.chhattisgarhvidhansabha.com>  
<http://www.chhattisgarhlegislativeassembly.org>

**Copy To :**

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